### AGENDA CUMBERLAND COUNTY UTILITIES AUTHORITY SEPTEMBER 21, 2017

- 1. CALL TO ORDER
- 2. ANNOUNCEMENT THAT ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED IN ACCORDANCE WITH CHAPTER 231, P.L. 1975 (THE OPEN PUBLIC MEETINGS ACT)
- 3. FLAG SALUTE
- 4. ROLL CALL
- 5. MINUTES OF REGULAR MEETING AND EXECUTIVE SESSION OF AUGUST 17, 2017
- 6. REPORTS
  - A. DIRECTOR
  - B. ENGINEER
  - C. AUDITOR
  - D. GENERAL COUNSEL
  - E. COMMITTEES
    - 1) COMMUNITY/INDUSTRIAL RELATIONS Commissioner Friedman
    - 2) EMPLOYEE RELATIONS Commissioners Rajacich
    - 3) FACILITIES EXPANSION/CONSTRUCTION Commissioner VanSant
    - 4) FINANCE AND BUDGET Vice-Chairman Wasserman
    - 5) OPERATIONS/INSURANCE Commissioner Young
    - 6) AD HOC Commissioner Edwards

#### 7. RESOLUTIONS

- A. RESOLUTION OF THE CCUA AUTHORIZING PAYMENT OF CERTAIN COST AND EXPENSES FROM THE CCUA SERIES 2010-2016 NJEIT CONSTRUCTION FUND
- B. RESOLUTION APPOINTING ENVIRONMENTAL REMEDIAL SPECIALIST SERVICES
- 8. TREASURER'S REPORT
  - A. CASH POSITION OF THE AUTHORITY
  - B. RESOLUTION APPROVING AND AUTHORIZING PAYMENT OF CERTAIN OPERATING ACCOUNT VOUCHERS
- 9. CHAIRMAN'S REMARKS
- 10. OPEN FLOOR FOR COMMENTS OF COMMISSIONERS
- 11. PUBLIC PORTION
- 12. MOTION FOR EXECUTIVE SESSION TO DISCUSS POSSIBLE LEGAL MATTERS
- 13. ADJOURNMENT

# CUMBERLAND COUNTY UTILITIES AUTHORITY September 21, 2017

The Cumberland County Utilities Authority (CCUA) held its Regular Monthly Meeting on Thursday September 21, 2017, in the Meeting Room of the Operations Building, 333 Water Street, Bridgeton, New Jersey.

Representing the CCUA: Albert Jones, Chairman Angelia Edwards, Commissioner Harvey Friedman, Commissioner Zarko Rajacich, Commissioner Doug VanSant, Commissioner Jerry Young, Commissioner Steve Testa, Auditor James Grace, General Counsel Jerome Harris, Engineer C. Kenneth Hill, Secretary Ed Bethea, Treasurer G. Steven Errickson, Director Daniel Jefferson, Deputy Director Dominic Buirch, Business Administrator Stephanie Mick, Administrative Assistant

Chairman Jones called the meeting to order, announced that adequate notice of this meeting has been given in accordance with Chapter 231, P.L. (THE OPEN PUBLIC MEETING ACT) and led in the flag salute.

Secretary Hill called the roll and a quorum was present. Vice-Chairman Wasserman was recorded as an excused absence.

Chairman Jones called for a motion to approve the minutes of the Regular Monthly Meeting and the Executive Session minutes of August 17, 2017. Motion was made by Commissioner Friedman, seconded by Commissioner VanSant and carried unanimously at roll call.

#### **REPORTS**

#### **Director**

Director Errickson submitted the August 2017 Discharge Monitoring Report (DMR) for inclusion into the minutes of this meeting. The Director noted that the plant is operating well and we continue to meet our effluent discharge limits in the single digits.

Director Errickson reported meeting with Christiana from the Hardenberg Insurance Company this month to begin the renewal process for Property and Casualty Insurance Policies.

Director Errickson reported meeting with Mayor Kelly to discuss shared services between the City of Bridgeton and the CCUA and the benefits likely to result from this activity.

The Director informed the Board that he has been holding staff meetings this past month to work on the new budget for 2018. He reported we are ahead of schedule with the budget process and plan on presenting our proposed budget next month for Board review and consideration.

Director Errickson noted that he met with the County Health Insurance Committee several times this month to review claims throughout the County and make recommendations.

The Director also reported working with our Engineers from CME and helping to monitor both Contractors and their projects, along with staying in communication with one of the Bond Companies who is also monitoring the work of the contractor.

The Director noted that he and members of our Staff are working with officials from Upper Deerfield and their Engineer to assist in resolving the Upper Deerfield TSS problem, as we had promised to do.

Director Errickson noted that with our current sludge management operations we have been able to maintain the appropriate sludge inventory. We are currently disposing of two trailer loads per day at DELCORA with all hauling being done internally. Sludge cake is being generated on a limited basis as we continue the process of optimizing the sludge screw performance.

The Director also informed the Board that the Primary clarifier sandblasting operations is moving forward with coating application beginning in the coming weeks. Secondary clarifier drive unit is installed along with some repairs to the submerged and non-submerged metal structure parts. A more complete re-fabrication to the rake arm and supporting structure has gone out to bid.

The Industrial Pretreatment Program received its annual inspection from the NJDEP on September 6, 2017. The inspection went well with only minor observations which were immediately rectified.

The Director noted that we have begun to investigate the high solids (TSS) that is randomly received from Upper Deerfield Township. With the Township's cooperation we will be attempting to track down the source of the high solids utilizing a targeted sampling plan. Work continues at the Seabrook pump station with progress being made.

SNF Polydyne, Inc was onsite Thursday August 17, 2017 to experiment with using liquid polymer for dewatering operations; we are currently evaluating the results of those tests.

The Director reported that there are two resolutions tonight. Resolution "A" payment for our two construction projects. Resolution "B" appointing Environmental Remedial Specialist to help resolve issues concerning underground storage tanks from 1991 and NJDEP.

Director Errickson noted that the Finance and Budget Committee met to review the proposed 2018 budget. We will present that Budget next month along with Finance Committee recommendations.

In conclusion, the Director offered his thanks to Deputy Director Daniel Jefferson, Administrative Assistant Stephanie Mick, Business Administrator Dominic Buirch and. Authority Engineer Jerry Harris for their help with preparing his report.

#### Engineer

Upper Deerfield Pump Station- Lance Electric, Inc. of Tabernacle NJ. Recent work included demolition of the existing dry well and installation of piping and manholes. Work is proceeding on rehabilitation of the existing wet well. Various major pieces of equipment have been delivered. Project is approximately 65% complete. Completion date for contract is early November 2017.

Wastewater Treatment Plant Improvements- Centerpoint Associates, Blackwood NJ. Sandblasting and metal painting activities have continued at the North Primary Clarifier. Work continued at the Headworks facility with regard to the installation of new handrails and gratings. The two new aeration blowers have been set in place in the Blower Building. Contract is approximately 80% complete. Scheduled completion date for contract is late September 2017. It does not appear the contractor will be complete by that time.

Mr. Harris reported that he has continued assisting staff in planning solids handling improvements for the Plant with an emphasis on screening improvements as a first phase. He also noted that initial information gathering was completed for the Asset Management Plan. Preparation of the Asset Inventory task is in progress.

Mr. Harris lastly reported that he was available to provide assistance to the Director and Deputy Director on engineering matters, and coordinated with Bond Counsel on NJEIT loan.

#### **Auditor**

Mr. Testa reported that he worked with management and met with the finance and budget committee with regards to the proposed 2018 Budget.

Mr. Testa also reported that once the budget is introduced at next month's meeting, it will be submitted to the State of New Jersey Division of Local Government Services for their review. The State will then have 45 days to perform their review. As required by the Authority's Bond Resolution, the Authority will hold its public hearing on the proposed budget at the November meeting. Once the Authority receives State approval, it can adopt the budget at the December meeting, as required.

#### **General Counsel**

Mr. Grace reported no new information to report at this time on the proposed Solar Project. He will continue to update as new information becomes available.

Mr. Grace announced that after lengthy discussions and negotiations, late on this date, he is in receipt of a draft Settlement Agreement in the Cumberland Dairy matter. He has had the opportunity to review this document briefly and will discuss its contents in executive session, as this is the subject of litigation.

Mr. Grace then reported no new information relative to the matter with Lance Electric is available at this time. Again updates will be made as new information becomes available.

Mr. Grace stated he was available for any questions or concerns by the Director, staff and Commissioners.

#### **Committees**

There was a meeting of the Finance and Budget Committee on September 19, 2017. The minutes from this meeting is included in the Commissioners packets today.

#### RESOLUTIONS

RESOLUTION (2856) AUTHORIZING PAYMENT OF CERTAIN COSTS AND EXPENSES FROM THE CCUA SERIES 2010-2016 NJEIT CONSTRUCTION FUND offered by Commissioner Young, seconded by Commissioner Rajacich and carried unanimously at roll call.

RESOLUTION (2857) APPOINTING ENVIRONMENTAL REMEDIAL SPECIALIST SERVICES FOR THE CUMBERLAND COUNTY UTILITIES AUTHORITY offered by Commissioner Young, seconded by Commissioner VanSant and carried unanimously at roll call.

#### **Treasurers Report**

| Revenue Account                  | \$ 1,598.904.96  |
|----------------------------------|------------------|
| Operating Account                | 807,045.75       |
| Petty Cash                       | 500.00           |
| Sensor Account                   | 8,225,05         |
| General Account                  | 3,083,306.41     |
| Plant Reconstruction/Replacement | 2,259,479.49     |
| User Revenue Reserve             | 372,765.10       |
| Trust Account                    | 2,765,885.92     |
| Total Cash Position              | \$ 10,896,112.68 |

Treasurer Ed Bethea reported that the bills submitted for payment today for the Operating Account total \$270,352.16. The Authority Chairman and Secretary have checked the vouchers. The Operating Account has

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sufficient funds to cover these checks and approval of Resolution B is recommended. The monthly bank statements are available for review if anyone is interested.

RESOLUTION (2858) APPROVING AND AUTHORIZING PAYMENT OF CERTAIN OPERATING ACCOUNT VOUCHERS, offered by Commissioner Rajacich, seconded by Commissioner VanSant and carried unanimously at roll call.

#### Chairperson's Remarks

Chairman Jones thanked all of our employees for their hard work. He was especially thankful for the work performed in the 2018 Budget process.

#### Commissioners-Public Remarks

Commissioner Young invited everyone to a boxing event on October 7, 2017 at the Alms Center to benefit Cancer research. There were no comments from the public.

A motion was made by Commissioner VanSant, seconded by Commissioner Young and carried unanimously to enter into Executive Session to discuss Possible Legal and Personnel matters.

After the Executive Session was over the Board returned to the regular agenda.

A motion was offered by Commissioner Young, seconded by Commissioner Rajacich and carried unanimously at roll call to approve the Settlement Agreement with Cumberland Dairy.

The meeting was adjourned on a motion from Commissioner VanSant.

The next regular Monthly Meeting of the Cumberland Counties Utilities Authority will be held Thursday October 19, 2017 in the Public Meeting Room of the Operations Building, 333 Water Street, Bridgeton, New Jersey at 4:30 pm.

Respectfully submitted,

C. Kenneth Hill, Secretary

C. Kamers Hier

| COMMISSIONER    | AYE | NAY | ABSTAIN | ABSENT |    |
|-----------------|-----|-----|---------|--------|----|
| Angelia Edwards | Х   |     |         |        | R  |
| HARVEY FRIEDMAN | Х   |     |         |        | o  |
| Zarko Rajacich  | Х   |     |         |        | Se |
| Doug VanSant    | Х   |     |         |        | D  |
| JERRY YOUNG     | X   |     |         |        |    |
| KEITH WASSERMAN |     |     |         | Х      |    |
| ALBERT JONES    | Х   |     |         |        |    |

RESOLUTION\_#2856

Offered By Young

Seconded By Rajacich

Dated September 21, 2017

A RESOLUTION OF THE CUMBERLAND COUNTY UTILITIES AUTHORITY AUTHORIZING PAYMENT OF CERTAIN COSTS AND EXPENSES FROM THE CCUA SERIES 2010-2016 NJEIT CONSTRUCTION FUND

BE IT RESOLVED BY THE CUMBERLAND COUNTY UTILITIES AUTHORITY (the "Authority"), as follows:

Section 1. The costs and expenses which are set forth in the certificate entitled "Requisition and Certification as to Payment of Costs and Expenses From the CCUA Series 2016 NJEIT Construction Fund" which is attached hereto as Exhibit A and which, by this reference, is made a part hereof as if set forth in full herein, are hereby authorized to be paid on November 21, 2016 from monies which are on deposit in the CCUA Series 2010-2016 NJEIT Construction Fund, which has been established and created in accordance with the provisions of a Resolution of the Authority, duly adopted January 21, 2016, entitled "Supplemental Resolution Authorizing the Issuance of Not to Exceed \$2,200,000 Aggregate Principal Amount of Sewer System Revenue Bonds, Series 2016 of the CCUA".

Section 2. TD BANK, NA, Cherry Hill, New Jersey, in its capacity as Trustee for the holders of the CCUA Series 2010-2016 NJEIT Construction Fund, is hereby authorized to withdraw such monies from the Fund, and to make payment of same, in accordance with the terms hereof and the terms of the attached requisition.

Section 3. This Resolution shall take effect immediately.

Passed and adopted at the regular meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, September 21, 2017 at 4:30 p.m. prevailing time.

DATED: SEPTEMBER 21, 2017

The foregoing is certified to be a true and complete copy of a resolution adopted by the Governing Body of the Cumberland County Utilities Authority at a meeting thereof duly called and held on September 21, 2017.

C. Kenneth Hill, Secretary

Cumberland County Utilities Authority

| COMMISSIONER    | AYE | NAY | ABSTAIN | ABSENT |
|-----------------|-----|-----|---------|--------|
| Angelia Edwards | Х   |     |         |        |
| HARVEY FRIEDMAN | X   |     |         |        |
| Zarko Rajacich  | X   |     |         |        |
| Doug VanSant    | X   |     |         |        |
| JERRY YOUNG     | X   |     |         |        |
| KEITH WASSERMAN |     |     |         | Х      |
| ALBERT JONES    | Х   |     |         |        |

RESOLUTION\_#2857

Offered By Young

Seconded By VanSant

Dated September 21, 2017

# RESOLUTION APPOINTING ENVIRONMENTAL REMEDIAL SPECIALIST SERVICES FOR THE CUMBERLAND COUNTY UTILITIES AUTHORITY

WHEREAS, there exists a need for the appointment of a Environmental Remedial Specialist for the Cumberland County Utilities Authority for the year 2017; and

WHEREAS, the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq. requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Cumberland County Utilities Authority that Calmar Associates LLC, represented by Ryan Seibert, LSRP, is hereby appointed Environmental Remedial Specialist for the Cumberland County Utilities Authority commencing September 21, 2017, terminating on December 31, 2017; and

BE IT FURTHER RESOLVED, that a contract be entered into with the above appointee and such contract be awarded without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law because the aforesaid agreement encompasses a professional services recognized, licensed and regulated by law, and is of a nature where it is not possible to obtain competitive bids and is hereby awarded under a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

BE IT FURTHER RESOLVED, that a notice of this resolution shall be published in the South Jersey Times as required by law within ten (10) days of its passage.

Passed and adopted at the regular meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, September 21, 2017 at 4:30 p.m. prevailing time.

DATED: September 21, 2017

Cumberland County Utilities Authority

| COMMISSIONER    | AYE | Nay | ABSTAIN | ABSENT |
|-----------------|-----|-----|---------|--------|
| Angelia Edwards | Х   |     |         |        |
| HARVEY FRIEDMAN | Х   |     |         |        |
| Zarko Rajacich  | Х   |     |         |        |
| Doug VanSant    | X   |     |         |        |
| JERRY YOUNG     | X   |     |         |        |
| KEITH WASSERMAN | 1   |     |         | Х      |
| ALBERT JONES    | X   |     |         |        |

Offered By Rajacich
Seconded By VanSant
Dated September 21, 2017

# A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF CERTAIN OPERATING ACCOUNT VOUCHERS

WHEREAS, certain operating account vouchers have been received, reviewed, approved and recommended for payment by the Cumberland County Utilities Authority's Finance Committee,

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Cumberland County Utilities Authority that, subject to the availability of funds, the vouchers listed herein in the total sum of \$270,352.16 be and the same are hereby approved for payment and that the Chairman and Treasurer are authorized and directed to issue checks against the Operating Account in payment of the same.

Cumberland County Utilities Authority

DATED: September 21, 2017

## September 2017 Bill List

| CHECK #          | VENDOR #    | VENDOR NAME                            | AMOUNT             |
|------------------|-------------|--|--------------------|
| 029760           | 995         | AARON JACOBS                           | 100.00             |
| 029761           | 1064        | ABS ELECTRIC, INC.                     | 21,452.00          |
| 029762           | 138         | AT YOUR PACE                           | 2,330.55           |
| 029763           | 1           | ATLANTIC CITY ELECTRIC                 | 39,725.79          |
| 029764           | 30          | ATLANTIC COUNTY UTILITIES              | 1,463.40           |
| 029765           | 46          | BRIDGETON CITY OF                      | 1,247.00           |
| 029766           | 50          | BRIDGETON P & H SUPPLY                 | 119.01             |
| 029767           | 56          | BULB WORLD ELECTRICAL                  | 240.00             |
| 029768           | 1054        | BW STETSON LLC                         | 28.98              |
| 029769           | 207         | C & J ELECTRONICS                      | 106.93             |
| 029770           | 93          | CHARLES F. CONNOLLY DIST               | 1,169.00           |
| 029771           | 371         | CME ASSOCIATES                         | 19,541.75          |
| 029772           | 931         | COLONIAL ELECTRIC SUPPLY CO. INC       | 1,213.23           |
| 029773           | 276         | COMCAST CABLE                          | 430.51             |
| 029774           | 97          | COYNE CHEMICAL CO. INC.                | 3,070.20           |
| 029775           | 613         | CRUZANS FREIGHTLINER                   | 214.79             |
| 029776           | 103         | CUMBERLAND COUNTY IMPROVEMENT AUTH     | 1,397.99           |
| 029777           | 550         | CUMBERLAND COUNTY INSURANCE COMMISSION | 25,947.84          |
| 029778           | 111         | CUMBERLAND VALVE INC                   | 140.63             |
| 029779           | 959         | DELCORA                                | 19,058.33          |
| 029780           | 128         | DESIERE ELECTRIC MOTOR                 | 58.52              |
| 029781           | 991         | DHR ASSOCIATES                         | 1,410.00           |
| 029782           | 115         | DMC TEXTILES                           | 344.00             |
| 029783           | 1021        | E-Z PASS                               | 2,000.00           |
| 029784           | 1027        | ENGINE DISTRIBUTORS, INC               | 209.03             |
| 029785           | 531         | ERA                                    | 132.54             |
| 029786           | 294         | EUROFINS Q. C. INC.                    | 1,096.40           |
| 029787           | 155         | FARM-RITE INC.                         | 25.70              |
| 029788           | 826         | FEDEX                                  | 30.99              |
| 029789           | 636         | FLEET PRIDE INC                        | 583.96             |
| 029790           | 970         | FRANZWA TRAILER SALES INC              | 549.00             |
| 029791           | 189         | FRED HARZ AND SON                      | 1,119.48           |
| 029792           | 1068        | FRED SCIOLI                            | 121.00             |
| 029793           | 925         | G.M.H. ASSOCIATES OF AMERICA INC       | 19,749.00          |
| 029794           | 1067        | GALBE J. SMITH                         | 116.00             |
| 029795           | 982         | GREEN GUARD FIRST AID & SAFETY         | 54.78              |
| 029796           | 793         | H & R HARDWARE & GARDEN CENTER         | 38.96              |
| 029797           | 187         | H. H. BROTHERS HANKINS                 | 384.33             |
| 029798           | 644         | HOME DEPOT CREDIT SERVICE              | 38.52              |
| 029799           | 317         | INDUSTRIAL CHEM LABS & SERVICES INC    | 979.01             |
| 029800           | 345         | INSPIRA HEALTH NETWORK URGENT CARE     | 55.00              |
| 029801           | 997         | JAMES K. GRACE, ESQUIRE                | 1,833.00           |
| 029802           | 157         | JOSEPH FAZZIO INC.                     | 748.73             |
| 029803           | 975         | LAWSON PRODUCTS INC                    | 574.81             |
| 029804           | 1009        | LONG MARMERO & ASSOCIATES, LLP         | 372.00             |
| 029805           | 219         | LRM INC.                               | 1,980.00           |
| 029806           | 234         | MAJOR PETROLEUM                        | 3,812.29           |
| 029807           | 241         | MCMASTER-CARR SUPPLY CO                | 448.81             |
| 029808<br>029809 | 1048<br>870 | MIRACLE CHEMICAL CO.<br>NJWEA          | 4,583.25<br>228.00 |
| 029809           | 528         | ONE CALL CONCEPTS                      | 52.50              |
| 029810           | 528<br>674  | PENDERGAST SAFETY EQUIPMENT COMPANY    | 703.18             |
| 029811           | 73          | PETTY CASH                             | 64.76              |
| 029812           | 739         | RICHARD BROWN                          | 795.00             |
| 029813           | 993         | RICHARD BROWN RICHARD HARRIS           | 250.00             |
| 029815           | 134         | RICHARD STOWMAN                        | 105.93             |
| 029815           | 224         | ROBERTS OXYGEN                         | 164.95             |
| 029817           | 312         | ROMANO HEARING TESTA & KNORR           | 900.50             |
| 029818           | 368         | SERV-U-CLEANING                        | 430.00             |
|                  |             | ···· -                                 | .2 3,00            |

| 029819 | 619  | SHERWIN-WILLIAMS CO.             | 334.90       |
|--------|------|----------------------------------|--------------|
| 029820 | 344  | SOUTH JERSEY GAS COMPANY         | 72.11        |
| 029821 | 1006 | SOUTH JERSEY MEDIA GROUP         | 77.90        |
| 029822 | 346  | SOUTH JERSEY PAPER PRODUCTS      | 272.96       |
| 029823 | 268  | STATE OF NEW JERSEY              | 79,759.98    |
| 029824 | 656  | STEWART INDUSTRIES               | 168.85       |
| 029825 | 205  | TRACTOR SUPPLY INC               | 198.36       |
| 029826 | 379  | UNITED ELECTRIC SUPPLY           | 446.18       |
| 029827 | 469  | USABLUEBOOK                      | 434.95       |
| 029828 | 255  | VERIZON                          | 163.20       |
| 029829 | 40   | VERIZON WIRELESS                 | 653.94       |
| 029830 | 182  | W. W. GRAINGER INC.              | 936.38       |
| 029831 | 151  | W.B. MASON                       | 284.57       |
| 029832 | 1024 | WILLIAMS AUTO PARTS - NAPA       | 118.02       |
| 029833 | 536  | WOODRUFF ENERGY                  | 148.00       |
| 029834 | 139  | ZANE WESTERN APPAREL & WORK GEAR | 140.00       |
|        |      |                                  | \$270,352.16 |

ATTEST:

CUMBERLAND COUNTY UTILITIES AUTHORITY

By Charles K. Hill, Secretary By Albert Jones, Chairperson