

AGENDA CUMBERLAND COUNTY UTILITIES AUTHORITY FEBRUARY 17, 2022

- 1. CALL TO ORDER
- 2. ANNOUNCEMENT THAT ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED IN ACCORDANCE WITH CHAPTER 231, P.L. 1975 (THE OPEN PUBLIC MEETINGS ACT)
- 3. FLAG SALUTE
- 4. ROLL CALL
- 5. MINUTES OF THE REGULAR MEETING & EXECUTIVE SESSION OF JANUARY 20, 2022
- 6. REORGANIZATION
 - A. VICE-CHAIRPERSON REQUESTS A MOTION THAT GENERAL COUNSEL BE APPOINTED TEMPORARY CHAIRMAN FOR THE PURPOSE OF ELECTING A CHAIRPERSON OF THE AUTHORITY FOR 2022
 - B. NOMINATIONS OF CHAIRPERSON
 - C. RESOLUTION #3231 APPOINTING CHAIRPERSON OF THE CCUA
 - D. NOMINATIONS OF VICE CHAIRPERSON
 - E. RESOLUTION #3232 APPOINTING VICE CHAIRPERSON OF THE CCUA
- 7. OPEN FLOOR FOR PUBLIC COMMENTS ON ITEMS ON AGENDA

8. REPORTS

- A. DIRECTOR
- B. ENGINEER
- C. GENERAL COUNSEL
- D. AUDITOR
- E. COMMITTEES
 - (1) EMPLOYEE RELATIONS
 - (2) INDUSTRIAL WASTE
 - (3) COMMUNITY RELATIONS
 - (4) INSURANCE
 - (5) OPERATIONS
 - (6) FACILITY EXPANSION
 - (7) FINANCE AND BUDGET
 - (8) AD HOC

9. **RESOLUTIONS**

- #3233 RESOLUTION APPROVING ANNUAL SCHEDULE OF WORKSHOP & REGULAR MONTHLY MEETINGS OF THE CUMBERLAND COUNTY UTILITIES
- #3234 RESOLUTION APPROVING AN EMERGENCY CONTRACT FOR REPAIR ON GLASS STREET PUMP STATION TO REPLACE SCREENING EQUIPMENT

10. TREASURER'S REPORT

- A. CASH POSITION OF THE AUTHORITY
- B. RESOLUTION #3235 APPROVING AND AUTHORIZING PAYMENT OF CERTAIN OPERATING ACCOUNT VOUCHERS CHAIRMAN'S REMARKS
- 11. OPEN FLOOR FOR COMMENTS OF COMMISSIONERS
- 12. PUBLIC PORTION
- 13. MOTION TO ENTER INTO EXECUTIVE SESSION FOR LEGAL AND PERSONNEL MATTERS
- 14. ADJOURNMENT

NEXT BOARD MEETING SCHEDULED MARCH 17, 2022

CUMBERLAND COUNTY UTILITIES AUTHORITY February 17, 2022

The Cumberland County Utilities Authority (CCUA) held its Regular Monthly Meeting on Thursday, February 17, 2022, in the Meeting Room of the Operations Building 333 Water Street, Bridgeton, New Jersey. The meeting was also attended by several persons via Zoom.

Representing the CCUA: Albert Jones, Chairperson Rick Dawson, Vice Chairperson Angelia Edwards, Commissioner William Whalen, Commissioner Dean Dellaquila Commissioner Zarko Rajacich, Commissioner Kenny Smith-Bey, Commissioner William Andre, Commissioner Stephanie Mick, Acting Secretary/ Business Administrator Bob Carlson, Executive Director Donald Olbrich, Treasurer Kevin McCann, General Counsel Steve Testa, Auditor Dan Jefferson, Deputy Director Minerva Scogna, Administrative Secretary John Fuqua, Secretary

Chairperson Jones called the meeting to order, announced that the adequate notice of this meeting has been given in accordance with Chapter 231, P.L (THE OPEN PUBLIC MEETING ACT) the flag salute was performed.

Interim Secretary Stephanie Mick called the roll, and quorum was present. Commissioners Edwards, Commissioner Smith-Bey and Secretary Fuqua were listed absent.

Chairperson Jones called for a motion to approve the minutes of the Regular Monthly Meeting of January 20, 2021. Motion was made by Vice-Chairman R. Dawson and seconded by Commissioner Rajacich and carried unanimously at roll call.

Chairperson Jones opened the floor for public comments. There were no public comments.

Secretary Fuqua arrived at 4:35 p.m., Commissioner Edwards arrived at 4:40 p.m. and Commissioner Smith-Bey arrived at 4:45 p.m.

Chairperson Jones called for reports.

Executive Director

Mr. Chairman, Commissioners, Staff, and members of the Public: I would like to begin in submitting the Discharge Monitoring Report (DMR) for November 2021 for inclusion into the report.

Activities for the Month:

- I would like to start off by taking the time to attend today's Board Meeting.
- Budget & Finance-The Authority has started preparing for the 2021 Audit.
- Industrial Pretreatment Program-
 - The Authority has completed its Annual Pretreatment Program Inspection from the NJDEP this
 month. Some minor observations were reported. The Authority has made the necessary
 corrections to rectify the findings.

- The Authority has issued a new IPP Permit for Upper Deerfield's Potable Water Nitrate Removal System.
- The Authority has again met with representatives from the City of Bridgeton and management staff at Ardagh Glass, Inc. to discuss issues with their discharge quality. The amount of grit and the volume of the discharge are presenting problems for the City of Bridgeton's collection system. Talks are ongoing and we are hopeful for an amicable resolution.
- The Authority has issued a few Notices of Violations for minor violations to a couple of industrial issues.
- Sludge Disposal-The Authority is currently hauling two (2) loads per day to DELCORA with C&H
 providing assistance as needed. The sludge storage tank is at an acceptable level at this time.
- Plant Discharge-The plant has experienced some minor effluent quality issues due to the extreme cold weather. Operations has made some alterations to the process which has improved the situation. The plant is now operating well and within permit limits.

· Operating and Maintenance-

- Operations has placed the north secondary clarifier online. With both secondaries online there
 has been an improvement in settling as a result of the increased detention time.
- The Head Structure upgrade project has continued this month with no problems being reported. Major pieces of equipment started arriving onsite.
- Operations has cleaned both the north and south chlorine contract zones this month. Both contract zones are currently in service at this time.
- The primary digester's boiler has been repaired and we are currently bringing the digester up to operational temperatures.
- Collection System- There's a Resolution for Emergency repairs at Glass Street Pumpstation on tonight's agenda. Currently, Glass Street pumpstation rehabilitation/replacement is in the design stage. In 2020 a structural engineering report was prepared by Pennoni Engineering and its conclusion was that "The existing wet well exhibited deteriorated and spalling concrete. The existing expanded metal grating support angles fastened to the concrete walls and slabs also exhibited excessive corrosion. The anchorage has begun to fail at the walls and slabs also failed at unstable and unsafe for continued use by the workers while servicing the wet well chamber. At this time, it was decided to leave the manual barscreen in the wet well chamber in place to protect the pumps with the thought that the ground up debris causing the flow to backup in the system, and short circuiting the pumps causing a potential health and safety issues. The current plan is to bypass the station and removed the barscreen in the condemned wet well, install a new manual barscreen in the open channel, and inspect/repair/replace the grinder once we determine its functionally.

Miscellaneous-

 An Executive Session has been scheduled for tonight's meeting for Legal and Personnel Matters with no action planned.

Commissioner Rajacich asked if we meet with anyone about Glass Street and If they understood we had a safety problem?

Executive Director Carlson stated "Yes, and its being constructed."

Engineer

No Report

Auditors

Mr. Testa reported that we have provided staff assistance as requested.

He explained the GASB 75 Other Post-Employment Benefits (OPEB) report has not yet been made available by the State of New Jersey. As a result, we are currently auditing that information as it pertains to the Authority, and we are working on finalizing the 2020 Audited Financial Statements. We should have it completed soon and will be in contact to schedule a Budget and Financial Committee meeting to review the results.

We completed, and recently provided to the Authority, the updated calculation of the Authority's maximum allowable Connection Fee as of December 31, 2020, in accordance with the Statues. (N.J.S.A40:14B-22) The maximum allowable connection fee as of December 31, 2020, is \$3,748.00. The current fee charged by the Authority is \$3,450.00. This doesn't mean you have to charge the higher amount; however, the Authority is required to calculate the fee each year to determine the maximum amount that can be charged.

General Council

Mr. McCann explained he did not have anything to report in the public session but that he did have comments for the Executive Session.

Committee Reports

There we no Committee meetings this past month.

Resolutions

Resolution (#3231) Resolution appointing Chairperson of The CCUA offered by Vice-Chairman Dawson, seconded by Commissioner Dellaquila, and carried unanimously at roll call.

Resolution (#3232) Resolution appointing Vice-Chairperson of The CCUA offered by Commissioner Edwards, seconded by Commissioner Dellaquila and carried unanimously at roll call.

Resolution (#3233) Resolution approving annual schedule of workshop and regular monthly meetings of The CCUA offered by Vice-Chairman Dawson, seconded by Commissioner Smith-Bey, and carried unanimously at roll call.

Resolution (#3234) Not in my packet

Resolution (#3235) A Resolution Approving and Authorizing The payment of certain operating account vouchers offered by Vice-Chairperson Dawson, seconded by Commissioner Rajacich and carried unanimously at roll call.

Treasures Report

| Revenue Account | \$179,861.78 | |
|----------------------------------|-----------------|--|
| Operating Account | \$2,217,005.23 | |
| Petty Cash | \$500.00 | |
| Sensor Cash | \$8,733.65 | |
| General Account | \$5,418,657.04 | |
| Plant Reconstruction/Replacement | \$5485,398.73 | |
| User Revenue Reserve | \$838,921.27 | |
| Trust Account | \$1,540,317.55 | |
| Total Cash Position | \$15,689,395.25 | |

The Treasurer reported that the bills submitted for payment today for the Operating Account total \$727,033.39. The Authority Chairman and Secretary have checked the youchers. The Operating Account has sufficient funds to cover these vouchers. Resolution (#3230) the monthly bank statements are available for review if anyone is interested.

Chairperson Remarks

Chairman Jones thanked everyone for coming out and is looking forward to a great year.

Commissioners-Public Remarks

Commissioner Edwards made a comment about another board member being needed.

Commissioner Rajacieli stated "Are we back to live meetings now?"

Vice-Chairperson Dawson stated "Great job by Dean and Bob on the pump job. Dean has done a great job. Thank you."

Nancy Ridgeway started "Welcome back Jones and Dawson".

The meeting was adjourned on a motion from the Cumberland Counties Utilities Authority will be held Thursday. February 17, 2022, in the Public Meeting Room of the Operating Building, 333 Water Street, Bridgeton, New Jersey at 4:30pm.

Respectfully submitted,

John W. Fugua, Secretary

| l | COMMISSIONER | AYE | NAY | ABSTAIN | ABSENT | |
|---|--------------------|-----|-----|----------|--------|------------|
| ١ | Angelia Edwards | .Xi | | | | |
| ١ | WILLIAM ANDRE | × | | | | RESOLUTI |
| ı | ZARKO RAJACICH | X, | | | | Offered By |
| ı | KENNY SMITH BEY JR | Ř. | | | | Oncica by |
| I | DEAN DELLAQUILA | X | | <u> </u> | | Seconded B |
| I | WILLIAM WHELAN | 33 | | | | Dated Fo |
| I | VACANT | | | | | Dated |
| ı | RICHARD DAWSON | X. | | | | |
| ı | ALBERT JONES | 'X: | | | | |

Offered By <u>Dawson</u>

Seconded By <u>Dellaquila</u>

Dated <u>February 17, 2022</u>

RESOLUTION APPOINTING CHAIRPERSON OF THE CUMBERLAND COUNTY UTILITIES AUTHORITY

BE IT RESOLVED BY THE CUMBERLAND COUNTY UTILITIES AUTHORITY as follows:

That Kevin McCann be and is hereby appointed Chairperson of the Cumberland County Utilities Authority for a term of one (1) year, and until a successor is appointed.

Passed and adopted at the regular (annual reorganization) meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, February 17, 2022 at 4:30 p.m. prevailing time.

DATED: FEBRUARY 17, 2022

| | COMMISSIONER | AYE | NAY | ABSTAIN | ABSENT | |
|---|--------------------|-----|-----|----------|--------|-------------------------------|
| ľ | Ängelia Edwards | X | | | | |
| l | WILLIAM ANDRE | X | | | | RESOLUTION #3232 |
| ŀ | ZARKO RAJACICH | х | | | | Offered By Edwards |
| l | KENNY SMITH-BEY JR | X | | | | Cutito p |
| l | DEAN DELLAQUILA | × | | | | Seconded By <u>Dellaquila</u> |
| l | WILLIAM WHELAN | x | | | | Dated February 17, 2022 |
| l | VACANT | | | <u> </u> | | Dated Tebruary 17, 2022 |
| l | RICHARD DAWSON | X | | | | |
| | ALBERT JONES | х | | | | |

RESOLUTION APPOINTING VICE-CHAIRMAN OF THE CUMBERLAND COUNTY UTILITIES AUTHORITY

BE IT RESOLVED BY THE CUMBERLAND COUNTY UTILITIES AUTHORITY as follows:

That Richard Dawson be and is hereby appointed Vice-Chairman of the Cumberland County Utilities Authority for a term of one (1) year, and until a successor is appointed.

Passed and adopted at the regular (annual reorganization) meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, February 17, 2022 at 4:30 p.m. prevailing time.

DATED: FEBRUARY 17, 2022

| | COMMISSIONER | AYE | NAY | ABSTAIN | ABSENT | |
|---|--------------------|-----|-----|---------|--------|--------------------------|
| I | ANGELIA EDWARDS | Ŋ | | | | |
| I | WILLIAM ANDRE | X | | | | RESOLUTION #3233 |
| I | ZARKO RAJACICH | x | | | | Offered ByDawson |
| ı | KENNY SMITH-BEY JR | X | | | | District St. |
| I | DEAN DELLAQUILA | X | | | | Seconded By Smith-Bey |
| | WILLIAM WHELAN | × | | | | Barrier Toharani 17 2022 |
| | VACANT | | | | | Dated February 17, 2022 |
| ı | RICHARD DAWSON | × | | | | |
| ĺ | ALBERT JONES | × | | | | |

A RESOLUTION APPROVING ANNUAL SCHEDULE OF WORKSHOP AND REGULAR MONTHLY MEETINGS OF THE CUMBERLAND COUNTY UTILITIES AUTHORITY

WHEREAS, the Cumberland County Utilities Authority is a "Public Body" as defined in the "Open Public Meetings Act of 1975," Chapter 231, P.L. 1975 (hereinafter referred to as the Act); and

WHEREAS, the Act requires that the Cumberland County Utilities Authority, within seven (7) days following the Authority's annual reorganization meeting, prepare an annual schedule of meetings, and said schedule shall be: (1) Prominently posted in at least one public place reserved for such announcements: (2) provided to at least two (2) newspapers published in Cumberland County and having the greatest likelihood of informing the public; and (3) file a copy with the County Clerk's Office.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Cumberland County Utilities Authority as follows:

 That the 2022-2023 regular schedule of meetings shall take place at the Authority's Administration Building, Public Meeting Room (first floor) 333 Water Street, Bridgeton, New Jersey, and the time and dates of said meetings are as follows:

Any Workshop Meetings shall commence at 4:00 p.m., prior to the Regular Monthly Meeting.

All Regular Monthly Meetings shall commence immediately following the Workshop Meeting, or at 4:30 p.m., if no Workshop Meeting is field.

| March 17, 2022 | September 15, 2022 |
|-----------------|--------------------|
| April 21, 2022 | October 20, 2022 |
| May 19, 2022 | November 17, 2022 |
| June 16, 2022 | December 15, 2022 |
| July 21, 2022 | January 19, 2023 |
| August 18, 2022 | February 16, 2023 |

- That the bulletin board at the Cumberland County Court House, Bridgeton, New Jersey be designated as the official place for posting of such notices as are required by the Authority and the Cumberland County Utilities Authority Public Notice bulletin board.
- The South Jersey Times and the Daily Journal are to be designated as newspapers to receive such notices as are required by the Authority.
- That a copy be filed with the Cumberland County Clerk's Office as required by the Act.

Cumberland County Utilities Authority

5. That the Assistant Secretary of the Cumberland County Utilities Authority be the officer and person in charge with the responsibilities for the full and complete implementation of the documentation of this Resolution, and such other requirements as provided for by the Act.

Passed and adopted at the regular meeting of the Cumberland County Utilities
Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey,
on Thursday afternoon, February 17, 2022 at 4:30 p.m. prevailing time.

DATED: FEBRUARY 17, 2022

Cumberland County

Utilities Authority

| u | COMMISSIONER | AYE | NAY | ABSTAIN | ABSENT | |
|---|--------------------|------|-----|---------|--------|-------------------------|
| l | Angelia Edwards | | | | | |
| ۱ | WILLIAM ANDRE | | | | | RESOLUTION #3234 |
| I | ZARKO RAJACICH | - V. | | <u></u> | | Offered By DELLAQUILA |
| | KENNY SMITH-BEY JR | 1 | | | | Officien by DELIBROSTE |
| ı | DEAN DELLAQUILA | 1 | | | | Seconded By SMITH-BEY |
| | WILLIAM WHELAN | / | | | | Dated February 17, 2022 |
| | VACANT | | | | 0 | Dated Teordary 17, 2022 |
| | RICHARD DAWSON | 1, | | | | |
| | ALBERT JONES | / | | | | |

A RESOLUTION APPROVING AN EMERGENCY CONTRACT FOR REPAIR ON GLASS STREET PUMP STATION TO REPLACE SCREENING EQUIPMENT

WHEREAS, section N.J.S.A. 40A:11-6 & section N.J.A.C. 5:34.6.1 of the Local Public Contracts Law permits local contracting units to use emergency purchasing procedures, and

WHEREAS, on July 18, 2002, the Cumberland County Utilities Authority adopted by Resolution #1820 an Emergency Purchasing Procedures Policy with written procedures for determining and confirming the existence of an emergency; and

WHEREAS, the Executive Director of the Cumberland County Utilities.

Authority has determined that an imminent emergency exists for repair of the Glass

Street Pump Station.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Cumberland County Utilities Authority, the attached emergency repair of the Glass Street Pump Station is hereby approved.

Passed and adopted at the regular meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, February 17, 2022, at 4:30 p.m. prevailing time.

DATED: FEBRUARY 17, 2022

The foregoing is certified to be a true and complete copy of a resolution adopted by the Governing Body of the Cumberland County Utilities Authority at a meeting thereof duly called and held on February 17,2022.

John Fugua, Secretary

| | COMMISSIONER | AYE | Nay | ABSTAIN | ABSENT | |
|----|--------------------|-----|---|---------|--------|-------------------------|
| I. | ANGELIA EDWARDS | | | | | |
| l | WILLIAM ANDRE | | | | | RESOLUTION #3235 |
| l | ZARKO RAJACICH | | ======================================= | | | Offered ByDawson |
| l. | KENNY SMITH-BEY JR | | | | | e vin Defectate |
| ŀ | DEAN DELLAQUILA | | | | | Seconded By Rajacich |
| | VAGANT | | | | | Dated February 17, 2022 |
| l | WILLIAM WHELAN | | _ | | | |
| ľ | RICHARD DAWSON | | | | | |
| | ALBERT JONES | | | | | |

A RESOLUTION APPROVING AND AUTHORIZING THE PAYMENT OF CERTAIN OPERATING ACCOUNT VOUCHERS

WHEREAS, certain operating account vouchers have been received, reviewed, approved and recommended for payment by the Cumberland County Utilities Authority's Finance Committee,

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Cumberland County Utilities Authority that, subject to the availability of funds, the vouchers listed herein in the total sum of \$727,033.39 be and the same are hereby approved for payment and that the Chairman and Treasurer are authorized and directed to issue checks against the Operating Account in payment of the same.

Passed and adopted at the regular meeting of the Cumberland County Utilities Authority, held at the Authority's Administration Building, 333 Water Street, Bridgeton, New Jersey, on Thursday afternoon, February 17, 2022, at 4:30 p.m. prevailing time.

DATED: FEBRUARY 17, 2022

| Page: 1 | | Cumberland Cou | Cumberland County Utilities Authority | ority | | | | 2/17/2022 |
|-----------------------------|--|------------------|---------------------------------------|--------------|---------------------|--------------------------------------|----------------------|-----------|
| | | Statement of Rev | Statement of Revenue and Expenditures | ures | | | | /:29 AM |
| Revenue Accoun | Revenue Account Range: First to Last | | Include Non-Anticipated: Yes | cipated: Yes | Year To Date As Of: | 4s Of: 02/17/22 | 7 | • |
| Expend Account | Expend Account Range: First to Last | | Include Non-Budget: No | Budget: No | Current F | Current Period: 02/01/22 to 02/17/22 | 2 to 02/17/22 | |
| Print Zero YTD Activity: No | Activity: No | | | | Prior | Prior Year: 02/01/2 | 02/01/21 to 02/17/21 | , |
| | | | | | | | | |
| Revenue Account | 1 Description | Prior Yr Rev | Anticipated | Curr Rev | YTD Rev Ca | Cancel | Excess/Deficit | % Real |
| 01-000-4001 | TREATMENT FEES | \$7,614,180.40 | \$7,130,000.00 | \$0.00 | \$1,851,156.88 | \$0.00 | -\$5,278,843.12 | 26% |
| 01-000-4002 | USER SURCHARGE REVENUE | \$11,088.93 | \$0.00 | \$0.00 | \$827.62 | \$0.00 | \$827.62 | %0 |
| 01-000-4011 | SEPTAGE FEES | \$600,145.00 | \$225,000.00 | \$0.00 | \$0.00 | \$0.00 | -\$225,000.00 | %0 |
| 01-000-4016 | SERVICE FEES | \$2,574.99 | \$0.00 | \$435.28 | \$1,180.19 | \$0.00 | \$1,180.19 | %0 |
| 01-000-4021 | INDUSTRIAL PRETREATMENT FEES | \$30,000.00 | \$33,750.00 | \$0.00 | \$7,500.00 | \$0.00 | -\$26,250.00 | 22% |
| 01-000-4041 | DAILY REVENUE INTEREST | \$97.77 | \$0.00 | \$0.00 | \$1.11 | \$0.00 | \$1.11 | %0 |
| 01-000-4042 | REVENUE FUND INTEREST | \$12.77 | \$0.00 | \$0.00 | \$0.66 | \$0.00 | \$0.66 | %0 |
| 01-000-4044 | GENERAL ACCOUNT INTEREST | \$82,258.26 | \$0.00 | \$0.00 | \$2,304.26 | \$0.00 | \$2,304.26 | %0 |
| 01-000-4045 | SENSOR ACCOUNT INTEREST | \$0.84 | \$0.00 | \$0.00 | \$0.07 | \$0.00 | \$0.07 | %0 |
| 01-000-4046 | OPERATING CHECKING INTEREST | \$118.13 | \$0.00 | \$0.00 | \$20.39 | \$0.00 | \$20.39 | %0 |
| 01-000-4048 | PAYROLL ACCT INTEREST | \$64.70 | \$0.00 | \$0.00 | \$0.56 | \$0.00 | \$0.56 | %0 |
| 01-000-4049 | USER REVENUE RESERVE INTEREST | \$11,755.03 | \$0.00 | \$0.00 | \$990.02 | \$0.00 | \$990.02 | %0 |
| 01-000-4051 | CONNECTION FEES | \$30,631.00 | \$0.00 | \$0.00 | \$3,381.00 | \$0.00 | \$3,381.00 | %0 |
| 01-000-4061 | OTHER INCOME | \$271,579.48 | \$0.00 | \$0.00 | \$285.76 | \$0.00 | \$285.76 | %0 |
| 01-000-4071 | DELINQUENT FEES - DUMPERS | \$447.85 | \$0.00 | \$0.00 | \$174.00 | \$0.00 | \$174.00 | %0 |
| 01-000-4101 | INTEREST INCOME - REN. & REPL. | \$68,385.66 | \$0.00 | \$0.00 | \$1,977.19 | \$0.00 | \$1,977.19 | %0 |
| 01-000-4103 | RENEWAL/REPLACEMENT INTEREST | \$17,133.89 | \$0.00 | \$0.00 | \$974.36 | \$0.00 | \$974.36 | %0 |
| 01-000-4108 | INVESTMENT INCOME | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | -\$20,000.00 | %0 |
| 01-000-4112 | GAIN/LOSS-INVESTMENT GEN. ACCT | -\$53,901.50 | \$0.00 | \$0.00 | -\$1,375.21 | \$0.00 | -\$1,375.21 | %0 |
| 01-000-4113 | GAIN/LOSS-INVESTMENT R & R | -\$65,754.56 | \$0.00 | \$0.00 | -\$2,194.15 | \$0.00 | -\$2,194.15 | %0 |
| 01-000-4116 | GAIN/LOSS INVESTMENT BOND SER. | -\$20,719.23 | \$0.00 | \$0.00 | -\$764.03 | \$0.00 | -\$764.03 | %0 |
| 01-000-4118 | GAIN/LOSS-INVEST. USER REVENUE RESERVE | -\$9,088.55 | \$0.00 | \$0.00 | -\$691.24 | \$0.00 | -\$691.24 | %0 |
| 01-000-4119 | 1997 DEBT SERVICE INTEREST | \$57.48 | \$0.00 | \$0.00 | \$1.10 | \$0.00 | \$1.10 | %0 |
| 01-000-4120 | 1997 DEBT SER. RES. FUND INT. | \$22,866.49 | \$0.00 | \$0.00 | \$1,169.74 | \$0.00 | \$1,169.74 | %0 |
| 01-000-4139 | 2010-2013 NJEIT PROJECT ACCT INTEREST | \$17.91 | \$0.00 | \$0.00 | \$0.65 | \$0.00 | \$0.65 | %0 |

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Cumberland County Utilities Authority

Page: 2

Statement of Revenue and Expendiulted

% Real 25% 50,00 -55,541,829,07 Excess/Deficit Cancel 5435,28 \$1,866,920,93 YTD Rey Curr Rev \$7.408.750.00 Anticipaled 38.613,952,74 Proof Yr. Rev OPERATING Revenue Total Revenue Account Description

| Expend Account | Description | Prior Yr Expd | Budgeted | Curr Expd | YID Expd | Cance/ | Balonce | pdk∃ % |
|----------------|-------------------------------|---------------|--------------|-------------|-------------|--------|--------------|--------|
| 01~500+0000 | ADMINISTRATIVE EXPENDITURES | 20.00 | \$0.00 | 00/05 | \$0.00 | 80.00 | Bo.00 | 960 |
| 01-500-5001 | CHAIRMAN | \$3,939,96 | 14,000.00 | 80.00 | \$333 33 | 20 08 | \$3,666.67 | 8% |
| 01-500-5002 | COMMISSIONERS | 521,291,91 | \$21,000.00 | \$0.00 | \$2,041,69 | 20.00 | 119,658,31 | %0° |
| 01-500-5003 | TREASURER | \$5,000,04 | \$5,000.00 | 00/08 | \$418,87 | 00'08. | \$4,583.33 | 26-62 |
| 01-500-5004 | SECRETARY | \$8,000 04 | \$5,000.00 | \$0,00 | \$665,67 | 80.00 | 87,333,33 | %8 |
| 01-500-5006 | ASSISTANT SECRETARY/TREASURER | \$686 84 | \$1,000.00 | \$0.00 | \$83,33 | \$0.00 | \$916.67 | 75.13 |
| 91-500-5101 | EXECUTIVE DIRECTOR | \$93,594.99 | \$159,961,00 | \$8,253.84 | \$17,484,60 | SC,00. | \$142,476.40 | %.II |
| 01-500-5102 | DEPUTY DIRECTOR | \$706,789.45 | \$102,034.00 | \$8,199.00 | \$16,967,24 | 20.00 | \$85,068.76 | 17.4% |
| 01-500-5103 | BUSINESS ADMINISTRATOR | \$103,765.54 | 881,688,00 | \$2,973,60 | 58.893.03 | \$6.00 | \$72,794.97 | 1,1% |
| 01-500-5104 | ADMINISTRATIVE ASSISTANT | 844,558,35 | 354,193,00 | \$2,041,08 | \$5,102.70 | 20,00 | \$49,090/30 | 30% |
| 01-500-5105 | RESIDENT ENGINEER | \$183,148,17 | \$133,693.00 | 20.00 | \$2,600,27 | \$0,00 | \$131,092,73 | 7.2 |
| 01-500-5106 | SICK/VACATION/LICENSE | \$0,00 | \$5,000,00 | \$0.00 | \$0.00 | 20 00 | \$5,000.00 | 76.0 |
| 01-500-5107 | STAFF SECRETARY | \$23,400.84 | 20.00 | SO:08 | \$0.00 | 80.08 | \$9,00 | 0.20 |
| 01-500-5201 | PERS - ADMIN | 5,71,836,47 | \$78,000,00 | 30 00 | 20,00 | 20.00 | \$78,000,00 | %0 |
| 01-500-5202 | FICA - ADMIN | \$49,340.51 | 547,500.00 | \$4,994.58 | \$5,004,64 | 50.00 | 544 995.36 | 11% |
| 01-506-5203 | sul/spi | 11,966.98 | \$4,598.08 | 5182,10 | JA57.50 | 80.00 | \$4,042,50 | %D |
| 01-500-5204 | WORKERS' COMP ADMIN | EO.00 | \$3,000,00 | 80.00 | \$0.00 | 20,00 | \$3,000,00 | 0% |
| 01-500-5205 | HEALTH BENEFITS | \$780,009,15 | \$190,000,00 | \$50,132,39 | \$63,599,74 | 80,00 | \$126,400.26 | 33% |
| 01-500-5208 | PRESCRIPTIONS | 513,289.32 | \$19,000,00 | 5869.31 | \$5,840,44 | 80.00 | \$13,159,56 | 31% |
| 01-500-5207 | PHYSICALS - ADMIN | 20.00 | \$1,500.00 | 30,00 | \$0.00 | \$0.00 | \$4.500.00 | %0 |
| 01-500-5208 | DENTAL - ADMIN | 10.00 | \$2,900,00 | 20.00 | \$0.00 | 80.08 | \$2.900.00 | 0%0 |
| 01-500-5304 | SICKYACATIONILICENSE | \$0.90 | \$4,500.00 | 80.00 | 20.00 | 20.00 | \$4,500.80 | 19% |
| 01-500-5305 | COMPUTER TECHNICIAN | \$0,00 | \$50,000,00 | \$0.00 | \$0,00 | \$0,00 | \$60,000,00 | 1%0 |
| 01-500-5401 | OPER. & MAINTENANCE FOREMEN | \$191,540.16 | \$188,150,00 | \$12,631,60 | \$27,727.84 | D0'03 | \$150,422.16 | 15% |
| 011-500-5402 | OPERATOR - LICENSED | \$229,574.70 | \$224,761,00 | \$8,411.20 | \$28,341.92 | 00.03 | \$196,419.08 | |

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Cumberland County Utilities Authority

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Statement of Revenue and Expenditures

12% 12% 12% 12% 13% 12% 10% 30% %0 11% %6 %0 %0 %0 %/ 11% 2% % 63% % Expd % %9 \$205,000.00 \$0.00 \$124,470.04 \$129,768.04 \$78,874.00 \$66,350.00 \$68,363.60 \$5,084.30 554,480.52 \$15,600.00 \$12,500.00 \$46,351.86 554,202.60 \$52,005.00 \$67,431.80 \$74,963.00 \$72,961.00 \$97,572.26 \$14,044.66 \$15,673.06 5464,882.22 \$63,796.36 \$3,431.00 \$4,481.99 \$300.00 \$69,045.02 \$557.24 54,308.24 Balance \$0.00 90.09 \$0.00 50.00 \$0.00 50.00 §0.00 \$0.00 \$0.00 §0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00° \$0.00 50.00 \$0.00 50.00 \$0.00 Cance/ \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5,519.48 \$8,247.40 \$0.00 \$69.00 \$0.00 \$191.76 \$16,878.96 \$9,166.98 \$16,996.96 \$8,676.00 59,158.40 \$615.70 \$5,877.14 \$418.01 \$0.00 \$9,113.20 \$10,427.74 \$955.34 \$6,826.94 \$35,117.78 \$8,203.64 5942.76 YTD Expd \$5,488.80 \$5,764.96 \$0.00 \$203.19 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$418.01 \$0.00 \$125.12 \$45.25 \$2,866.00 \$2,892.00 \$2,408.00 \$3,031.20 \$3,586.36 \$3,052.80 \$2,244.41 \$2,175.36 \$328.55 \$6,826.94 \$4,101.82 Curr Expd \$0.00 \$141,349.00 \$78,212.00 \$146,765.00 \$5,700.00 \$15,600.00 \$52,229.00 \$76,545.00 \$78,874.00 \$75,026.00 \$77,522.00 \$60,000.00 \$12,500.00 \$62,450.00 \$52,005.00 \$74,963.00 \$72,961.00 \$205,000.00 \$108,000.00 \$15,000.00 \$22,500.00 \$500,000.00 \$72,000.00 \$4,900.00 \$3,500.00 \$300.00 54,500.00 \$1,500.00 Budgeted \$0.00 \$144,366.88 \$3,988.00 \$0.00 \$0.00 \$145,911.56 \$79,884.15 \$42,305.95 \$194,984.35 \$84,984.43 \$420,699.28 \$50,985.59 \$0.00 \$73,448.88 \$79,569.26 \$31,896.05 \$51,278.03 \$18,346.83 \$1,494.49 \$2,543.90 \$78,027.81 \$38,030.93 \$14,060.51 \$4,130.74 \$1,493.00 \$4,464.04 \$300,00 \$3,073.47 Prior Yr Expd ADMINISTRATIVE OPERATING EXPENDITURES COLLECTION SYSTEM TECHNICIAN SOLIDS HANDLING - UNLICENSED ABORATORY TECH. - LICENSED EAD MAINTENANCE REPAIRER SHIFT OPERATOR IN TRAINING ELECT, INSTRUMENT TECH SOLIDS HANDLING DRIVER PHOTOGRAPHIC EXPENSE MAINTENANCE REPAIRER NORKERS' COMP. - 0 & M STAMPS AND POSTAGE SICK COMPENSATION MAINTENANCE TECH SHIFT DIFFERENTIAL PAPER/STATIONARY *HEALTH BENEFITS* SHIFT OPERATOR PRESCRIPTIONS PP TECHNICIAN PHOTOCOPYING ELECTRICIAN PERS-0&M PHYSICALS OVERTIME Description LABORER IOS/INS FICA Expend Account 01-500-5405 01-500-5415 01-500-5416 01-500-5406 01-500-5408 01-500-5410 01-500-5412 01-500-5413 01-500-5417 01-500-5418 01-500-5419 01-500-5420 01-500-5423 11-500-5505 01-500-5506 11-500-5407 01-500-5421 01-500-5422 01-500-5501 01-500-5502 01-500-5503 01-500-5504 01-500-5507 01-510-0000 01-510-6001 01-510-6002 01-510-6003 01-510-6004

Page: 4

| Expenditures |
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| Expend Account | Description | Prior Yr Expd | Budgeted | Curr Expd | YTD Expd | Cancel | Ba | Balance | % Expd |
|----------------|--------------------------------|---------------|--------------|-------------|-------------|--------|--------|--------------|-------------|
| 01-510-6006 | OTHER SUPPLIES | \$4,238.90 | \$7,000.00 | \$315.83 | \$392.01 | \$0 | \$0.00 | \$6,607.99 | %9 |
| 01-510-6008 | COMPUTER SUPPLIES & SERVICES | \$37,512.20 | \$47,750.00 | \$191.91 | \$18,990.57 | \$0 | \$0.00 | \$28,759.43 | 40% |
| 01-510-6009 | LEGAL ADS/PUBLICATIONS | \$4,948.87 | \$5,000.00 | \$36.75 | \$482.02 | \$0 | \$0.00 | \$4,517.98 | 10% |
| 01-510-6101 | GENERAL COUNSEL | \$53,124.00 | \$85,000.00 | \$10,015.79 | \$10,015.79 | \$0 | \$0.00 | \$74,984.21 | 12% |
| 01-510-6102 | ENGINEERING | \$159,342.75 | \$375,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$375,000.00 | %0 |
| 01-510-6103 | AUDITOR | \$92,209.85 | \$100,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$100,000.00 | %0 |
| 01-510-6105 | TRUSTEE SERVICES | \$10,624.16 | \$30,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$30,000.00 | %0 |
| 01-510-6106 | SAFETY TRAINING | \$8,446.46 | \$15,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$15,000.00 | %0 |
| 01-510-6107 | INVESTMENT MANAGEMENT FEES | \$31,765.86 | \$35,000.00 | \$4,913.04 | \$15,963.04 | \$0 | \$0.00 | \$19,036.96 | 46% |
| 01-510-6108 | LEGAL EXPENSES | \$72,940.06 | \$25,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$25,000.00 | %0 |
| 01-510-6201 | GENERAL AND AUTO LIABILITY | \$26,928.36 | \$30,758.00 | \$11,891,62 | \$11,891.62 | \$0 | \$0.00 | \$18,866.38 | 39% |
| 01-510-6202 | PROPERTY | \$31,345.20 | \$36,047.00 | \$12,615.76 | \$12,615.76 | \$0 | \$0.00 | \$23,431.24 | 35% |
| 01-510-6203 | ENVIRONMENTAL LIAB/OTHER INS | \$11,690.22 | \$6,981.00 | \$6,613.05 | \$6,613.05 | \$0 | \$0.00 | \$367.95 | %56 |
| 01-510-6208 | PUBLIC OFFICIALS/EMPLOYMT LIAB | \$6,750.00 | \$7,763.00 | \$4,195.34 | \$4,195.34 | \$0 | \$0.00 | \$3,567.66 | 54% |
| 01-510-6301 | BAD DEBTS EXPENSE | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$2,000.00 | %0 |
| 01-510-6401 | CONFERENCES | \$5,000.00 | \$8,000.00 | \$1,983.76 | \$1,983.76 | \$0 | \$0.00 | \$6,016.24 | 25% |
| 01-510-6402 | SEMINARS | \$220.00 | \$1,500.00 | \$349.00 | \$349.00 | \$0 | \$0.00 | \$1,151.00 | 23% |
| 01-510-6403 | COURSES/TUITION | \$10,500.00 | \$12,000.00 | \$99.00 | \$937.00 | \$0 | \$0.00 | \$11,063.00 | %8 |
| 01-510-6501 | DUES | \$9,538.24 | \$10,000.00 | \$100.00 | \$492.00 | \$0 | \$0.00 | \$9,508.00 | 2% |
| 01-510-6502 | SUBSCRIPTIONS | \$1,104.47 | \$1,300.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$1,300.00 | %0 |
| 01-510-6601 | BUILDINGS AND GROUNDS | \$42,370.81 | \$50,000.00 | \$1,975.55 | \$5,969.73 | \$0 | \$0.00 | \$44,030.27 | 12% |
| 01-510-6603 | JANITORIAL SUPPIES & SERVICES | \$13,280.20 | \$15,000.00 | \$1,110.33 | \$1,310.33 | \$0 | \$0.00 | \$13,689.67 | %6 |
| 01-510-6701 | NJPDES PLANT EFFLUENT | \$41,299.98 | \$42,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$42,000.00 | %0 |
| 01-510-6702 | LAB CERTIFICATION | \$1,375.00 | \$1,750.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$1,750.00 | %0 |
| 01-510-6706 | AIR PERMIT | \$17,943.00 | \$2,400.00 | \$0.00 | \$7,210.00 | \$0 | \$0.00 | -\$4,810.00 | 300% |
| 01-510-6708 | WASTE TRANSPORT LICENSE | \$425.04 | \$450.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$450.00 | %0 |
| 01-510-6709 | VEHICLE REGISTRATION | \$200.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0 | \$0.00 | \$1,000.00 | , %0 |
| 01-510-6710 | MISC FEES/S & C LICENSES | \$4,087.80 | \$3,500.00 | \$50.05 | \$298.67 | \$0 | \$0.00 | \$3,201.33 | %6 6 |

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Cumberland County Utilities Authority

Statement of Revenue and Expenditures

\$1,515.29 \$405,388.56 \$45,000.00 \$24,494.13 \$19,393.89 \$26,137.86 \$10,886.70 \$40,871.66 \$2,789.66 320,000.00 \$500.00 \$5,828.00 \$16,450.69 \$1,000.00 \$35,539.67 \$21,500.00 \$23,578.00 \$30,422.22 \$31,270.54 \$32,066.71 \$4,622.91 \$6,561.64 \$24,352.57 \$4,000.00 \$52,056.99 \$15,000.00 \$8,012.01 Balance \$0.00 Cance/ \$377.09 \$438.36 \$172.00 \$0.00 \$0.00 \$0.00 \$505.87 \$210.34 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1,577.78 \$3,729.46 \$1,862.14 \$2,933.29 \$5,647.43 \$23,515.29 \$9,460.33 \$1,422.00 \$1,113.30 \$2,987.99 \$9,611.44 \$4,128.34 \$3,549.31 \$8,606.11 \$7,943.01 YTD Expd \$100.96 \$438.36 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,257.75 \$0.00 \$210.34 \$0.00 \$0.00 \$0.00 \$8,977.25 \$1,716.92 \$9,460.33 \$1,422.00 \$1,238.25 \$775.73 \$4,763.45 \$1,113.30 \$4,128.34 \$2,933.29 \$377.09 \$3,328.88 \$2,903.37 \$250.71 \$7,943.01 Curr Expd \$0.00 \$415,000.00 \$5,000.00 \$6,000.00 \$45,000.00 \$45,000.00 \$32,000.00 \$35,000.00 \$28,000.00 \$7,000.00 \$500.00 \$22,000.00 \$20,000.00 \$1,000.00 \$21,500.00 \$25,000.00 \$25,000.00 \$28,000.00 \$12,000.00 \$45,000.00 \$35,000.00 \$3,000.00 \$20,000.00 \$30,000.00 \$4,000.00 \$60,000.00 \$15,000.00 \$11,000.00 \$35.59 \$0.00 \$0.00 \$0.00 \$401,224.23 \$12,150.15 \$4,117.69 \$18,968.49 \$42,517.26 \$17,555.06 \$20,517.29 \$35,125.16 \$7,200.05 \$171.33 \$5,364.91 \$9,901.81 \$39,657.24 \$16,921.80 \$21,785.84 \$31,726.92 \$7,535.34 \$16,942.50 \$8,848.62 \$19,901.87 \$20,060.71 \$2,438.04 \$8,579.81 \$58,317.51 Prior Yr Expd ELECTRIC CUMBERLAND DRIVE P.S. ELECTRIC ADMINISTRATION BLDG. ELECTRIC UPPER DEERFIELD P.S. ELECTRIC INDUSTRIAL PARK P.S. **TELEPHONE / COMMUNICATION** ELECTRIC FAIRTON PRISON P.S. ELECTRIC CUBBY HOLLOW P.S. CONNECT. PERMIT ADMIN FEE MISCELLANEOUS CHEMICALS ELECTRIC TREATMENT PLANT ELECTRIC GLASS STREET P.S. **OPERATING EXPENDITURES** AYPOCHLORITE SOLUTION AUTOMOTIVE EQUIPMENT SAFETY EQUIP/CLOTHING *OTHER ADMIN EXPENSE* **AUTOMOTIVE REPAIRS** MATERIALS/SUPPLIES JNLEADED GASOLINE SODIUM BISULFITE MISC. LUBRICANTS AB CHEMICALS LAB EQUIPMENT NATURAL GAS DIESEL FUEL DEGREASER Description POLYMER NATER Expend Account 01-520-7109 01-520-0000 01-520-7105 01-520-7202 01-520-7303 01-520-7304 01-520-7305 01-520-7306 01-520-7308 01-520-7309 01-520-7310 01-520-7503 01-510-6801 11-510-6802 01-520-7002 01-520-7110 01-520-7302 01-520-7402 01-520-7403 01-520-7404 01-520-7502 01-520-7001 01-520-7102 01-520-7201 01-520-7301 01-520-7307 01-520-7111 01-520-7401

Cumberland County Utilities Authority

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Statement of Revenue and Expenditures

21% 12% % Expd 37% %0 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,500.00 \$13,000.00 \$95,841.73 \$502,327.92 \$2,000.00 \$5,570.00 \$3,089.79 \$313.18 \$13,602.56 \$0.00 \$0.00 \$0.00 \$21,430.00 \$47,735.00 \$76,843.00 \$25,000.00 \$10,850.00 \$15,556.00 \$62,912.00 \$10,000.00 \$23,556.00 \$38,464.32 \$21,430.00 Balance \$0.00 00.09 Cancel \$430.00 \$0.00 \$0.00 \$0.00 \$410.21 \$186.82 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$47,672.08 \$2,088.00 \$1,535.68 \$1,397.44 \$6,444.00 \$4,158.27 YTD Expd \$0.00 \$0.00 \$0.00 \$186.82 \$0.00 \$0.00 \$0.00 \$2,088.00 \$0.00 \$0.00 \$0.00 \$134.79 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,665.52 \$31,964.95 \$0.00 \$6,444.00 \$1,397.44 Curr Expd \$0.00 \$0.00 \$0.00 \$3,500.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$65,000.00 \$100,000.00 \$550,000.00 \$6,000.00 \$15,000.00 \$21,430.00 \$3,500.00 \$13,000.00 \$10,000.00 \$30,000.00 \$2,000.00 \$40,000.00 \$500.00 \$21,430.00 \$47,735.00 \$76,843.00 \$25,000.00 \$10,850.00 \$15,556.00 Budgeted \$0.00 \$0.00 \$0.00 \$2,078.16 \$3,317.38 \$25,490.85 \$64,397.74 5481,438.93 \$2,514.28 \$29.37 \$991.69 \$122,500.00 \$2,572.50 \$16,187.50 \$26,250.00 \$27,845.30 \$6,912.50 \$650.00 \$29,604.49 \$2,795.00 \$2,240.00 \$43,750.00 \$29,765.26 \$44,825.20 \$11,666.69 \$43,329.95 \$49,583.31 \$14,583.31 Prior Yr Expd PUMP STATION CLEANING/JET VAC TRUCK DEWATERING CENTRIFUGE REPAIRS 2001-NJEIT-TRUST PRINCIPAL 2010 NJEIT-TRUST PRINCIPAL 2017 NJEIT TRUST PRINCIPAL OPERATING EQUIP. REPAIRS 2001-NJEIT-TRUST INTEREST 2013 NJEIT TRUST PRINCIPAL 2013 NJEIT TRUST INTEREST 2010 NJEIT-TRUST INTEREST 2001-NJEIT-FUND PRINCIPAL 2013 NJEIT FUND PRINCIPAL PUMPS/MOTORS/METERS OUTSIDE LAB SERVICES OTHER O & M EXPENSE GRIT/TRASH DISPOSAL NJEIT-FUND PRINCIPAL RECYCLING DISPOSAL DEBT EXPENDITURES PP MISC EXPENSE SLUDGE DISPOSAL 2006B PRINCIPAL PUMP REBUILDS 2006A PRINCIPAL 2006A INTEREST 2006B INTEREST MAIN BREAKS IPP TESTING Description Expend Account 01-520-7602 01-520-7605 01-520-7703 01-520-7705 01-520-7709 01-530-0000 01-530-8012 01-530-8013 01-530-8017 01-530-8018 01-530-8019 11-530-8022 01-530-8023 01-530-8024 01-530-8025 11-530-8026 01-520-7504 01-520-7601 01-520-7603 01-520-7604 01-520-7711 11-520-7801 01-520-7901 01-520-7903 01-530-8011 01-530-8020 01-530-8021 01-530-8027

| Page: 7 | | Cumberland C | Cumberland County Utilities Authority Statement of Revenue and Expenditures | ority tures | | | | 2/17/2022 7:29 AM |
|----------------|-------------------------------------|------------------|--|-----------------------|----------------|--------|------------------|----------------------|
| Expend Account | Description | Prior Yr Expd | Budgeted | Curr Expd | YTD Expd | Cancel | Balance | % Expd |
| 01-530-8028 | 2017 NJEIT TRUST INTEREST | \$9,657.83 | \$15,556.00 | \$0.00 | \$0.00 | \$0.00 | \$15,556.00 | %0 |
| 01-530-8029 | 2017 NJEIT FUND PRINCIPAL | \$47,747.00 | \$81,852.00 | \$0.00 | \$0.00 | \$0.00 | 0 \$81,852.00 | %0 |
| 01-540-0000 | CAPITAL OUTLAY EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00.00 | %0 |
| 01-540-8501 | MOTORS/PUMPS | \$9,082.00 | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | 0 \$30,000.00 | %0 |
| 01-540-8506 | CAPITAL/OTHER | \$2,165,296.85 | \$1,150,000.00 | \$20,648.25 | \$39,771.30 | \$0.00 | 0 \$1,110,228.70 | 3% |
| 01-570-0000 | PLANT RECONSTRUCTION OR REPLACEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 \$0.00 | %0 |
| 01-570-8701 | TRANSFER TO PLANT R/R | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 00.000,00\$ | %0 |
| 01-570-8703 | USER REVENUE RESERVE FUND | \$0.00 | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | 0 \$50,000.00 | %0 |
| | OPERATING Expend Total | \$7,666,219.07 | \$7,806,732.00 | \$319,570.35 | \$632,559.17 | \$0.00 | 0 \$7,174,172.83 | %8 |
| ۶ | OPERATING | | Prior | Current | <u>YTD</u> | | | |
| | | Revenue: \$8,61 | \$8,613,952.74 | \$435.28 \$1,866 | \$1,866,920.93 | | | |
| | u | Expended: \$7,66 | \$7,666,219.07 \$319 | \$319,570.35 \$632 | \$632,559.17 | | | |
| | N | Net Income: \$94 | \$947,733.67 -\$319, | -\$319,135.07 \$1,234 | \$1,234,361.76 | | | |
| | | | | | | | | |

Grand Totals

| | \$1,866,920.93 | \$632,559.17 | \$1,234,361.76 |
|---------|----------------|----------------|----------------|
| Current | \$435.28 | \$319,570.35 | -\$319,135.07 |
| Prior | \$8,613,952.74 | \$7,666,219.07 | \$947,733.67 |
| | Revenue: | Expended: | Net Income: |

Range of Checking Accts: OPERATING
Report Type: All Checks

to Last

Range of Check Dates: 02/17/22 to 12/31/22
Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # PO # | Check Date Vend Description | | Amount Paid | Reconciled/void Ref Num Contract |
|-----------------|------------------------------------|---------------------------------------|----------------------|-------------------------------------|
| | | ROO5 ALS GROUP USA CORP 2 inv | 752.00 | 273 |
| | 02/17/22 AMAZ 0100 JAN/FEB 202 | | 897.94 | 273 |
| | 02/17/22 APPL 0265 BAR SCREEN | 1010 APPLIED INDUSTRIAL TECH. 2021 | , INC. 322,197.83 | 273 |
| | 02/17/22 ASSO 0143 Feb Inv. | CO10 ASSOCIATION OF ENVIR AUT | тн 1,540.00 | 273 |
| | 02/17/22 ASSO 0103 KW oil chan | CO2O ASSOCIATED TRUCK PARTS | 236.43 | 273 |
| | 02/17/22 ATLA 0122 JAN INV | NOO5 ATLANTIC CITY ELECTRIC | 9,168.11 | 273 |
| | 02/17/22 BELL 0129 JAN 2022 | IOO5 BELLIA TECHNOLOGIES LLC | 3,078.00 | 273 C1-00006 |
| | 02/17/22 BRID 0088 valve, batt | GO10 BRIDGETON P & H SUPPLY eries | 995.38 | 273 |
| | 02/17/22 BUIR 0130 JAN 2022 MI | COOS LEE WAYNE BUIRCH JR. LEAGE | 1.17 | 273 |
| | 02/17/22 BULB 0104 wire ties | w005 BULB WORLD ELECTRICAL | 69.84 | 273 |
| | 02/17/22 CAES. 0142 February Co | | 443.76 | 273 |
| | 02/17/22 CAMP 0075 GMC/white | BOOS CAMPBELL SUPPLY CO. OF A | c. 984.00 | 273 |
| | 02/17/22 CARL 0101 Info Domain | SOOS ROBERT L. CARLSON JR Renewa? | 29.17 | 273 |
| | 02/17/22 CHAM 0077 conduit ins | MOOS CHAMMINGS ELECTRIC, INC. | 1,800.00 | 273 |
| | 02/17/22 CHAN 0150 JAN - FEB 2 | COO5 CHANCE & MCCANN 022 | 10,015.79 | 273 C2-00003 |
| | 02/17/22 CHDI 0116 Jan Invoice | S005 C & H DISPOSAL SERVICE | 16,039.80 | 273 |

| Check # Check Date Vendor PO # Description | Amount Paid | Reconciled/Void Ref Num Contract |
|---|---|-------------------------------------|
| OPERATING 34506 02/17/22 CINTA005 22-00099 JAN 2022 | Continued CINTAS FIRST AID & SAFETY LOC 127.62 | 273 |
| 34507 02/17/22 COLON005 22-00141 Feb Inv | COLONIAL ELECTRIC SUPPLY CO. I 189.95 | 273 |
| 34508 02/17/22 COMCA005 22-00125 Jan inv | COMCAST CABLE 229.81 | 273 |
| 34509 02/17/22 CUMBE035 22-00089 Tires IPP van/S | | 273 |
| 34510 02/17/22 CUMBE040 22-00090 gauges | CUMBERLAND VALVE INC 663.63 | 273 |
| 34511 02/17/22 CUMBE050 22-00111 2022 1ST QTR | CUMBERLAND ADVISORS INC 4,913.04 | 273 |
| 34512 02/17/22 CUMBE065 22-00149 2022 INSURANCE | CUMBERLAND COUNTY INSURANCE CO 1ST INSTALLMENT 26,387.04 | 273 |
| 34513 02/17/22 CUMBE065 22-00149 2022 INSURANCE | CUMBERLAND COUNTY INSURANCE CO 1ST INSTALLMENT 11,891.62 | 273 |
| 34514 02/17/22 DAYCA005 22-00042 Jan Invoice | DAYCARE CLEANING SERVICES, INC 758.33 | 273 |
| 34515 02/17/22 DELCO005 22-00053 DEC 2021 | 5 DELCORA 14,925.15 | 273 |
| 34516 02/17/22 DELECO09 22-00015 dec 21storage t | | 273 |
| 34517 02/17/22 DGNOR009 22-00132 JAN 2022 SOLAR | DG NORTHEAST 21,LLC 5,014.16 | 273 |
| 34518 02/17/22 DMCTE009 22-00106 JAN 2022 | DMC TEXTILES 472.00 | 273 |
| 34519 02/17/22 EDSB0005 22-00102 tow GMC from Ca | | 273 |
| 34520 02/17/22 EUROF005 22-00108 JANUARY 2022 IA | | 273 |
| 34521 02/17/22 EZPAS005 22-00110 JAN 2021 INV | 5 E-Z PASS 1,000.00 | 273 |
| 34522 02/17/22 FEDEX009 22-00071 DEC INV | 5 FEDEX 125.12 | 273 |

| | ck Date Vendor Description | Amount Paid | Reconciled/Void Ref Num Contract | |
|------------------------|---|---|-------------------------------------|--|
| ru # | Description | Amount Paru | CONTRACT | |
| | C L7/22 FHSUPOO5 F & H SUPPLY INC coupling, belt S P pump | Continued 223.73 | 273 | |
| 4524 02/1 22-00127 | 17/22 FISHEOO5 FISHER SCIENTIFIC | 1,260.97 | 273 | |
| | 17/22 GENSEOO5 GENSERVE, LLC Generator Service 1 year | 5,570.00 | 273 | |
| | 17/22 GPANJ010 GPANJ, INC 2022 MEMBERSHIP DUES | 100.00 | 273 | |
| 22-00114 | 17/22 GROFF005 GROFF TRACTOR NJ LLC backhoe's new backhoe transmission serv | 669.90 322.60 992.50 | 273 | |
| 34528 02/1 22-00118 | .7/22 HACHCOOS HACH COMPANY Jan Inv | 793.00 | 273 | |
| 34529 02/3 22-00112 | .7/22 HANKIOOS H. H. BROTHERS HANKIN | 7.49 | 273 | |
| | .7/22 HARDEOOS HARDENBERGH INSURANCE 2021 CRIME LIABILITY RENEWAL | GROUP 3,864.05 | 273 | |
| | .7/22 KUEHNOO5 KUEHNE CHEMICAL CO IN 2022 Sodium Hypochlorite | oc 9,460.33 | 273 | |
| 34532 02/3 22-00092 | .7/22 LAWSOOO5 LAWSON PRODUCTS INC hardware | 266.79 | 273 | |
| | .7/22 LIBEROO5 LIBERTY KENWORTH OF S Kenworth repair | OUTH JERS 14,538.04 426.60 162.75 15,127.39 | 273 | |
| | .7/22 MAJOROO5 MAJOR PETROLEUM FUEL OIL 1/26/2022 | 3,328.88 | 273 | |
| | .7/22 MBEMAOO5 MBE MARK III ELECTRIC HEADWORKS PROJECT PAYMENT #4 | , INC. 138,265.00 | 273 C1-00007 | |
| | .7/22 MICK0005 STEPHANIE MICK FEB INVOICE | 82.31 | 273 | |
| 4537 02/1 22-00120 | .7/22 NJADVOOS NJ ADVANCE MEDIA JAN 2022 | 36.75 | 273 | |
| | .7/22 NJDEP020 NJ DEP, DIV. OF WATER 2022 PHYSICAL CONNECT. PERMIT | QUALITY 200.00 | 273 | |

| Check # Check Date Vendor PO # Description | Amount Paid | Reconciled/Void Ref Num Contract | |
|---|-------------------|-------------------------------------|--|
| OPERATING CON 34539 02/17/22 ONECA005 ONE CALL CONCEPTS 22-00126 Jan Inv. | tinued 50.05 | 273 | |
| 34540 02/17/22 PENNOOO5 PENNONI ASSOCIATES INC. 22-00144 JAN 2022 HEADWORKS | 5,086.00 | 273 | |
| 34541 02/17/22 PENNOOO5 PENNONI ASSOCIATES INC. 22-00145 JAN 2022 GLASS ST PS | 15,149.75 | 273 | |
| 34542 02/17/22 PENNOOO5 PENNONI ASSOCIATES INC. 22-00146 2021 ANNUAL REPORT REVISIONS | 412.50 | 273 C1-00002 | |
| 34543 02/17/22 PENNOOO5 PENNONI ASSOCIATES INC. 22-00147 AIR PERMIT REVISIONS | 4,125.00 | 273 C1-00002 | |
| 34544 02/17/22 PENNOOOS PENNONI ASSOCIATES INC. 22-00148 BIOSOLIDS HANDLING STUDY | 412.50 | 273 | |
| 34545 02/17/22 PIPCO005 PIPCO TRANSPORTATION IN 22-00115 truck maintenance | c 434.50 | 273 | |
| 34546 02/17/22 ROBEROO5 ROBERTS OXYGEN 22-00109 JAN INV 2022 | 152.87 | 273 | |
| 34547 02/17/22 ROMANO05 ROMANO HEARING TESTA & 22-00073 2021 CONTRACT | KNORR 3,372.30 | 273 C1-00001 | |
| 34548 02/17/22 SKILL005 SKILLPATH/NST SEMINARS 22-00135 2022 STAR12 PASS S. MICK | 349.00 | 273 | |
| 34549 02/17/22 SLOANOO5 SLOAN'S FLOWER SHOP & G 22-00137 GET WELL R BROWN | REENHOU 61.99 | 273 | |
| 34550 02/17/22 SOUTHOO5 SOUTH JERSEY GAS COMPAN 22-00123 JAN INV. | ry 7,943.01 | 273 | |
| 34551 02/17/22 STATE015 STATE OF NEW JERSEY 22-00139 Health Benefits | 55,103.52 | 273 | |
| 34552 02/17/22 STEWAOO5 STEWART BUSINESS SYSTEM 22-00078 Jan invoice | IS LLC 88.10 | 273 | |
| 34553 02/17/22 TELEDO05 TELEDYNE ISCO INC 22-00079 JAN/FEB 2022 | 1,397.44 | 273 | |
| 34554 02/17/22 UNIVAO05 UNIVAR SOLUTIONS USA, I 22-00056 2022 BISULFITE | NC. 1,422.00 | 273 | |
| 34555 02/17/22 USABL010 USABLUEBOOK 22-00105 NC Avacado floats | 391.05 | 273 | |

| Check # Check Date Vene | | Amount Paid | Reconciled/Void Ref Num Contract | |
|--|---|---|-------------------------------------|--|
| OPERATING 34555 USABLUEBOOK 22-00128 | Continued | 849.40 1,240.45 | | |
| 34556 02/17/22 VER 22-00072 JAN 2022 | IZOO5 VERIZON WIRELESS | 381.45 | 273 | |
| 34557 02/17/22 VER 22-00121 JAN INV 20 | | 197.08 | 273 | |
| 34558 02/17/22 WBM. 22-00095 JAN INVOIC | | 457.87 | 273 | |
| 34559 02/17/22 WIL 22-00091 | LIO1O WILLIAMS AUTO PARTS - | NAPA 810.59 | 273 | |
| 34560 02/17/22 WOL 22-00119 Jan Invoic | | 99.00 | 273 | |
| 34561 02/17/22 w00 22-00076 Garage hea | | 1,893.24 | 273 | |
| 34562 02/17/22 XER 22-00074 Dec Invoic | | 418.01 | 273 | |
| 34563 02/17/22 ZAN 22-00136 2022 1ST S | EWOO5 ZANE WESTERN APPAREL AFETY BOOTS | & WORK GE 2,592.49 | 273 | |
| Checking Account Total Direct | s <u>Paid</u> <u>Void</u> Checks: 74 0 Deposit: 0 0 Total: 74 0 | Amount Pa 727,033 0, 727,033 | .39 0.00 .00 0.00 | |
| Report Totals Direct | Paid Void Checks: 74 0 Deposit: 0 0 Total: 74 0 | Amount Pa 727,033. 0. 727,033. | .39 0.00 .00 0.00 | |

February 17, 2022 07:50 AM

Cumberland County Utilities Authority Check Register By Check Date

Page No: 6

| Totals by Year-Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|---|------------|--------------|---------------|-----------|------------|
| OPERATING | 1-01 | 471,450.63 | 0.00 | 0.00 | 471,450.63 |
| OPERATING | 2-01 | 255,582.76 | 0.00 | 0.00 | 255,582.76 |
| Total Of | All Funds: | 727,033.39 | 0.00 | 0.00 | 727,033.39 |

February 17, 2022 07:50 AM

Cumberland County Utilities Authority Check Register By Check Date

Page No: 7

| Totals by Fund Fund Description | Fund | Expend Total | Revenue Total | G/L Total | Total |
|------------------------------------|---------------------|--------------|---------------|-----------|------------|
| PERATING | 01 | 727,033.39 | 0.00 | 0.00 | 727,033.39 |
| | Total Of All Funds: | 727,033.39 | 0.00 | 0.00 | 727,033.39 |

February 17, 2022 07:50 AM

Cumberland County Utilities Authority Breakdown of Expenditure Account Current/Prior Received/Prior Open

Page No: 8

| Fund Description | | Fund | Current | Prior Rcvd | Prior Open | Paid Prior | Fund Total |
|------------------|---------------------|------|------------|------------|------------|------------|------------|
| OPERATING | | 1-01 | 471,450.63 | 0.00 | 0.00 | 0.00 | 471,450.63 |
| OPERATING | | 2-01 | 255,582.76 | 0.00 | 0.00 | 0.00 | 255,582.76 |
| | Total Of All Funds: | - | 727,033.39 | 0.00 | 0.00 | 0.00 | 727,033.39 |